



# THE LOAN RANGERS

## 2020 BOOK CHALLENGE



### JANUARY

Library  
Display



### FEBRUARY

Library  
setting



### MARCH

Suggested  
read



### APRIL

Local  
author



### MAY

Past or  
future



### JUNE

Biography/  
non-fiction



## 2020 BOOK CHALLENGE



### **JULY**

Indigenous  
author

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### **AUGUST**

Childhood  
favourite

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### **SEPTEMBER**

E-Book or  
audiobook

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### **OCTOBER**

Scary  
story

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### **NOVEMBER**

Book  
Club title

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### **DECEMBER**

Differently-  
abled character

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